**BOX PATENT APPLICATION** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 111650

Date: January 10, 2002



Facsimile: (703) 836-2787

Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ENGINE AUXILLARY UNIT DRIVING EQUIPMENT

By (Inventors):

Shigenobu NAKAMURA, Hitoshi IRIE, Atsuo ISHIZUKA

Formal drawings (Figs. 1-9; 5 sheets) are attached. Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith. This patent application is assigned to (1) DENSO CORPORATION (2) NIPPON SOKEN, INC. The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_.--

the benefit of U.S. Provisional Application No. \_\_\_\_\_, filed \_\_\_\_.
Priority of foreign application No. 2001-008111 filed January 16, 2001 in JAPAN is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

 $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF - ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE	4	
TOTAL CLAIMS	6 - 20	= 0
INDEP CLAIMS	1 - 3	= 0
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

\* If the difference is less than zero, enter "0".

<del></del> 1
<u>OR</u>
OR
<u>OR</u>
<u>OR</u>
OR.
<u>OR</u>

OTHER THAN A SMALL ENTITY

RATE	FEE
	\$ 740
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 740

Check No. 126725 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

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